



TERMS AND CONDITIONS

From March 24th to 28th, 2022 the Berlin club for sports and culture, **Brot und Spiele e.V.** will present the first and biggest football film festival for the 18th time.

As in the years past, 11MM will feature an attractive programme of more than 60 feature, documentary and short films as well as tv series, all on the subject of football. The best films will be awarded jury- and audience-awards.

CONDITIONS OF PARTICIPATION

Application format: online application at www.11-mm.filmchief.com

Presentation format: DCP (in exceptional cases: Quicktime (.mov))

Language: All films submitted must be in either in German or English or subtitled in German or English.

Content specification: reference to the topic "football" must be clearly recognizable

IMPORTANT INFORMATION ABOUT THE COMPETITIONS

All selected feature films are taking part in the audience competition **Golden 11**. In addition, the festival committee selects 5-6 feature films that are nominated for the **jury competition**. Only these films also have the chance to win the **11mm jury award**.

From all selected short films, the festival will nominate those films that take part in the **11mm shortkicks Gala**. Only those films have the chance to win the shortfilm-award **11mm shortkicks**. The other shortfilms will be screened in the general festival program.

DATA PROTECTION AUTHORISATION

The film submission will result in the collection, processing and storing of personal data according to the General Data Protection Regulation. This happens within the stipulated purpose of the festival's competition. No data will be forwarded or transferred to third parties. We refer to our Data Protection Declaration, accessible under

(in German language). The personal rights are stated

in the declaration. By film submission I hereby consent to the collection, processing and storing of my personal data as long as it is covered by the purpose. This declaration of consent may be revoked at an time without suffering any disadvantage.



FURTHER INFORMATION: FILM SUBMISSIONS AT:

CONTACT

